



**2015 SESSION**

**ADDITIONAL DOCUMENTS**

**Business Page**

**[Signed by Chairman]**

**Roll Call**

**Standing Committee Reports**

**Tabled Bills**

**Fiscal Reports**

**Rolls Call Votes**

**Proxy Forms**

**Visitor Registrations**

**\*Any other documents, which were submitted after the committee hearing has ended and/or was submitted late [within 48 hours], regarding information in the committee hearing.**

**\*Witness Statements that were not presented as exhibits.**

**Montana Historical Society Archives**

**225 N. Roberts**

**Helena MT 59620-1201**

**2015 Legislative**

**E-Document Specialist Susie Hamilton**

**BUSINESS REPORT**

**MONTANA HOUSE OF REPRESENTATIVES  
64th LEGISLATURE - REGULAR SESSION**

**HOUSE LOCAL GOVERNMENT COMMITTEE**

**Date:** Thursday, February 5, 2015  
**Place:** Capitol

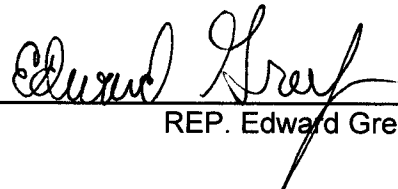
**Time:** 3:00 PM  
**Room:** 172

**BILLS and RESOLUTIONS HEARD:**

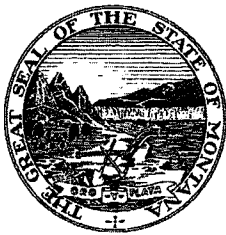
HB 289 - Revise zoning requirements for economic development districts - Rep. Edward Greef  
HB 364 - Revise laws related to certain municipalities setting highway speed limits - Rep. Nancy Wilson

**EXECUTIVE ACTION TAKEN:** None

**Comments:** None

A handwritten signature in cursive script, appearing to read "Edward Greef", is written over a horizontal line.

REP. Edward Greef, Chair



*The Big Sky Country*

# MONTANA HOUSE OF REPRESENTATIVES

## LOCAL GOV. COMMITTEE

### ROLL CALL

2/5/15

NAME	PRESENT	ABSENT/EXCUSED
REP. EDWARD GREEF, CHAIRMAN	X	
REP. STEVE FITZPATRICK, VICE CHAIRMAN	X	
REP. KATHY SWANSON, VICE CHAIR	X	
REP. TOM BERRY		X
REP. GERALDINE CUSTER	X	
REP. MOFFIE FUNK	X	
REP. FRANK GARNER		X
REP. DENISE HAYMAN	X	
REP. KATHY KELKER	X	
REP. DEBRA LAMM	X	
REP. STEVE LAVIN		X
REP. FORREST MANDEVILLE	X	
REP. NATE MCCONNELL	X	
REP. CHRISTOPHER POPE	X	
REP. VINCE RICCI	X	
REP. TOM RICHMOND	X	
REP. NICHOLAS SCHWADERER	X	
REP. TOM STEENBERG	X	
REP. NANCY WILSON	X	
REP. DANIEL ZOLNIKOV	X	

20 MEMBERS



# VISITORS REGISTER

## LOCAL GOV. COMMITTEE

BILL NO: H/B-289

SPONSOR(S): \_\_\_\_\_

SHORT TITLE: \_\_\_\_\_

Please leave prepared testimony with secretary.

Witness Statement forms are available if you care to submit written testimony.

PLEASE PRINT

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# VISITORS REGISTER

DATE 2/5/15 BILL NO: 4B-364  
SPONSOR(S): Rep Wilson  
SHORT TITLE: Municipalities to set speed

Witness Statement forms are available if you care to submit written testimony.

PLEASE PRINT

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